P.O. Box 6457 Chico 95927

Membership Application 2023-2024

www.hillsliders.com

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLATINUM MEMBERSHIP: $1000.00 (3 years family or 1 year for 3 families)

Membership includes a 3 in 1 style coat embroidered with your name or membership level.

Businesses have the option to have their company listed on our web page.

GOLD MEMBERSHIP: $500.00 (1 year family) Membership includes a 3 in 1 style coat.

SILVER MEMBERSHIP: $250.00 (1 year family) Membership includes a jacket.

SINGLE MEMBERSHIP: $ 30.00

FAMILY MEMBERSHIP: $ 35.00

EXTRA DONATION TOWARD THE GROOMING FUND: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL AMOUNT ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE CHECK your membership choice below, and bring your check to a meeting or mail to the address above. \*\*\*PLEASE WRITE YOUR SIZE IN MEN’S or WOMEN’S & TWO COLOR CHOICES ON

THE BACK OF THIS FORM\*\*\* Questions: email [lyndasilcox@msn.com](mailto:lyndasilcox@msn.com) or call 530-342-6125

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_

HOME PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL/ALTERNATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YOUR E-MAIL IS REQUIRED TO RECEIVE THE GROOMER’S FLASH AND CLUB UPDATES

FAMILY MEMBERSHIP: SPOUSE’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Children under 18 (PLEASE list Names & Age)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_

APPLICANTS AGREE TO OBSERVE THE ARTICLES AND BY-LAWS OF THE BUTTE MEADOWS HILLSLIDERS SNOWMOBILE CLUB AND TO ABIDE BY ALL CLUB POLICIES.

BY-LAWS CAN BE FOUND ON OUR WEB SITE, OR UPON REQUEST.

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_

ARE YOU WILLING TO VOLUNTEER? \_\_\_\_\_\_\_\_\_\_\_\_\_\_